

SUMMER READING



Newton County School System
SUMMER 2019
Grades 6-12

During the summer, it is *suggested* that every middle and high school student (grades 6th - 12th) read (1) book and complete (1) assignment on that book.

The lists on the page are **SUGGESTED** lists of appropriate grade-level books; however, this year, students will be allowed to read any book they choose as long as it is age-appropriate AND content-appropriate.

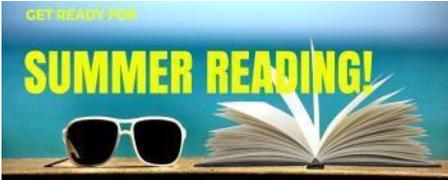
The summer reading assignments will be taken as an **extra credit** grade in the student's ELA class during the **3rd week** of school: students will be awarded up to twenty points of extra credit on their first unit test.

As a means of recognizing the student's effort, the assignment will be graded and counted as an extra credit grade for the first marking period of the 2019-2020 school year. This extra credit will be added to their 1st unit test. Based on project performance, the teacher will award up to **20** points.

BOOK SUGGESTIONS

Rising 6th	Rising 7th	Rising 8th	Rising 9th	Rising 10th	Rising 11th	Rising 12th
<i>Artemis Fowl</i> Eoin Colfer	<i>Eragon</i> Christopher Paolini	<i>Pride and Prejudice</i> Jane Austen	<i>The Catcher in the Rye</i> J.D Salinger	<i>The Life of Pi</i> Yann Martel	<i>The Awakening</i> Kate Chopin	<i>The Joy Luck Club</i> Amy Tan
<i>Bad Boy</i> Walter Dean Myers	<i>Peak</i> Roland Smith	<i>Soldier's Heart</i> Gary Paulsen	<i>Lord of the Flies</i> William Golding	<i>The Stranger</i> Albert Camus	<i>Cold Sassy Tree</i> Olive Ann Burns	<i>House of Sand and Fog</i> Andre Dubus III
<i>Small Steps</i> Louis Sachar	<i>Guts</i> Gary Paulsen	<i>Football Hero</i> Tim Green	<i>The Secret Life of Bees</i> Sue Monk Kidd	<i>Wandering Warrior</i> Da Chen	<i>My Beloved World</i> Sonia Sotomayor	<i>A Yellow Raft in Blue Water</i> Michael Dorris
<i>Hatchet</i> Gary Paulsen	<i>Ungifted</i> Gordan Korman	<i>White Fang</i> Jack London	<i>The Fault in our Stars</i> John Green	<i>The Perks of Being a Wallflower</i> Stephen Chbosky		<i>Jane Eyre</i> Charlotte Bronte

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Assignments

Middle School (pick 1)

- Create a flyer with essential information using www.smore.com
- Create a book summary using PowToon, Storyboard That, etc.
- Create a rap / poem/ song (at least 4 verses / stanzas)
- Crossword puzzle- pick out 10 key vocab words from the book
- Create a Quizlet study guide
- Write a letter to the author explaining who your favorite character is, why you like that character, and why you liked the book

High School (pick 1)

- Create a piece of **artwork** (painting, sculpture, or other medium) that represents your understanding of the major themes, ideas, or messages in the novel. Include a typed 1-page reflection that shows your thorough understanding of the *entire* novel and makes a clear connection between your artwork and the novel.
- Create a **scrapbook** (10 pages minimum) filled with objects and captions such as pictures, postcards, etc. that relate to events, characters, plot details, messages, and themes in the book. This scrapbook should include sufficient detail to demonstrate that you have read and understood the whole novel.
- Create at least 40 **tweets** from one characters to another at pivotal external or internal events. Be sure to caption each tweet with what part of the book this tweet would have taken place and what was happening in the novel at that time.
- Create a queue of 10 **Netflix** movies for the protagonist. Explain why the character wants to view each movie. How are character's thoughts, struggles, and triumphs mirrored in the movie choices?
- Create a **soundtrack** to go with your novel. Choose 10 songs you feel represent specific times throughout the novel. Write a description for each song that explains why you chose the song and what part of the book it pertains.

If you would like additional reading opportunities, Newton County Library's 2019 summer programs feature books and activities.

For more information, contact or visit any NCL location: COV - Covington - 770-787-3231 POR - Porter Memorial - 678-729-1388 NWB - Newborn Library - 770-787-1126 www.newtonlibrary.org